

FIFTH SUNDAY OF GREAT LENT
COMMEMORATION OF
OUR RIGHTEOUS MOTHER MARY OF EGYPT
APRIL 21, 2024

ST. NICHOLAS
ANTIOCHIAN ORTHODOX CHURCH

2250 East Paris Ave, Grand Rapids, MI 49546
616-954-2700 ▪ info@stnicholasgr.com ▪ stnicholasgr.com



CLERGY

His Eminence Metropolitan SABA
Archbishop of New York & Metropolitan of all North America

His Grace Bishop ANTHONY
Auxiliary Bishop of the Diocese of Toledo and the Midwest

Very Reverend Michael Nasser
Pastor

Reverend David Khorey
Associate Pastor

V. Rev. Elias Mitchell
Rev. Theodore Sirotko
Rev. Deacon Justin Adolphson

Rev. Deacon Clement Nicoloff
Rev. Deacon John Kaufman
Subdeacon Nicholas Rock



WELCOME TO OUR GUESTS

Thank you for attending today's Divine Liturgy. Please register your visit by completing the guest book and taking a visitor's packet both located on the table in the Narthex. We would appreciate getting to meet you, so feel free to join us for refreshments & fellowship in the Cultural Center.

We believe **Holy Communion** to be a sign that in Christ we have all things in common, share an identical faith, and are united fully to the Orthodox Church. Anyone interested in learning more about our faith is encouraged to speak with one of our clergy. Orthodox Christians who have prepared themselves through prayer, fasting, & regular confession are welcome to receive Holy Communion.

WHO WE ARE

St. Nicholas Church is a worshipping community, living and sharing the Faith Christ gave to the Apostles.

Our parish exists to seek and share Christ's love so that all will find eternal life in Him.

We would love to share more about our Orthodox Faith with you. Our website and our bookstore are great resources to assist you in learning more about us and what we believe! Also, feel free to make an appointment with our pastor.

We trust that you will experience Christ's presence as you worship with us today.



THE DIVINE LITURGY OF ST. BASIL THE GREAT

On the Sundays of Great Lent, the Divine Liturgy of St. Basil the Great is served in place of the typical Divine Liturgy of St. John Chrysostom. The main difference is in the prayers said by the Priest, which can be followed in the white spiral-bound Divine Liturgy book or in the red Service Book (page 132).

HYMNS AND READINGS OF THE DAY

HYMNS

RESURRECTIONAL APOLYTIKION (TONE 5)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST. MARY OF EGYPT (TONE 8)

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

APOLYTIKION OF ST. NICHOLAS (TONE 4)

Thy work of justice did show thee to thy congregation a canon of faith, the likeness of humility, a teacher of abstinence, O Father Bishop Nicholas. Wherefore, by humility thou didst achieve exaltation, and by meekness richness. Intercede, therefore, with Christ to save our soul.

ORDINARY KONTAKION (TONE 2)

O undisputed intercessor of Christians. The mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, although we are sinners. Come to us with aid in time, who cry unto thee in faith. For thou art good. Hasten to us with intercessions, O Theotokos. Who dost ever intercede for those who honor Thee.

EPISTLE

*Thou, O Lord, shalt preserve us and keep us from this generation.
Save me, O Lord, for the godly man hath disappeared.*

The Reading from the Epistle of St. Paul to the Hebrews 9:11-14

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

GOSPEL

The Reading from the Holy Gospel according to St. Mark 10:32-45

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

SYNAXARION

(Lives of the Saints of the Day)

On April 21 in the Holy Orthodox Church, we commemorate the Hieromartyr Januarios, bishop of Benevento, and his companions; and the Martyr Alexandra the Queen and her companions.

On this same day, the Fifth Sunday of Great Lent, it was ordained that we make remembrance of our Godly Mother Mary of Egypt.

Verses

Spirit rose up, flesh melted away erewhile;
hide, O earth, the worn bones of Mary's body.

Once, during the Honorable Fast, the priest-monk Zosimus withdrew into the wilderness. He caught sight of a withered woman named Mary; her hair was white as snow. Mary then told Zosimus that she was born in Egypt and at the age of 12 began to live a life of debauchery in Alexandria for 17 years. One day, she went to Jerusalem to enter the church to venerate the Honorable Cross. However, some invisible force restrained her. In great fear, she gazed upon the icon of the Theotokos in the vestibule and prayed that she be allowed to enter the church, all the while confessing her sinfulness. She was then permitted to enter the church. Having venerated the Cross she again entered the vestibule and, before the icon, gave thanks to the Mother of God. At that very moment she heard a voice saying: "If you cross the Jordan, you will find glorious rest!" Mary left for the wilderness and remained there for 47 years in repentance. She bade Zosimus to come back in one year with Holy Communion, which he did. The following year, on Holy Thursday, April 1, 522, Zosimus discovered Mary's lifeless body, and buried her. Thus, the Lord glorifies penitent sinners. The Church exalts and exemplifies Mary to the faithful in Great Lent as an incentive for repentance that brings entry into the Heavenly Kingdom.

Through her intercessions, O Christ God, have mercy upon us.
Amen.

HOLY OBLATIONS

For the Health and Blessing of Subdn. Nicholas, offered by his St. Nicholas family. May God Grant him many years.

For the Health and Blessings of Lindsey McCloskey on her 40th birthday, with love from Patrick, Luke, and William. May God continue to bestow His everlasting grace on Lindsey, and grant her many more years!

For the Health and Blessings of Lindsey McCloskey on her special birthday, with all our love from Pat & Diane, Andy & Sarah, Ben & Ashley, Capri, Isabella, Wade, and Cameron. May God bless her always! *"Take delight in the LORD, and He will give you the desires of your heart."* Psalm 37:4

For the Health and Blessings of Maci Adele Powell on the occasion of her fifth birthday, offered with love and good health by Sitti, Giddo, Aunt Me, Dad, Mom, Melanie, and Brooke.

In memory of Wade Abraham on the 9-year anniversary of his falling asleep in the Lord, offered by Dan, Kathy, Marilyn, Pat, Diane, Linda, Mark, Janet, and families. May his memory be Eternal!

REMEMBER IN YOUR DAILY PRAYERS

*Names are added to the Prayer List
for one week by offering Holy Oblation
or for up to 40 days in the case of an ongoing serious illness.*

LIVING

Metropolitan PAUL
Archbishop JOHN
Archpriest Joseph

And all the victims of tragedy, violence, and poverty
in the Middle East, Ukraine, and throughout the world.

Subdn. Nicholas Rock	David Corey
Lindsey McCloskey	Kathy Corey
Maci Adele Powell	Tillie Sayfie
MaryAnn Maloley	Maddison Frawley
Audrey Nicoloff	Wadih Choueiri
Joe Corey	Michelle Spruit



DEPARTED

For the newly departed victims of tragedy, violence, and poverty
in the Middle East, Ukraine, and throughout the world

DEPARTED
Wade Abraham