

**SUNDAY OF THE SAMARITAN WOMAN  
& AFTER-FEAST OF MID-PENTECOST**

**JUNE 2, 2024**

**ST. NICHOLAS  
ANTIOCHIAN ORTHODOX CHURCH**

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**CLERGY**

His Eminence Metropolitan SABA  
*Archbishop of New York & Metropolitan of all North America*

His Grace Bishop ANTHONY  
*Auxiliary Bishop of the Diocese of Toledo and the Midwest*

Very Reverend Michael Nasser  
*Pastor*

Reverend David Khorey  
*Associate Pastor*

V. Rev. Elias Mitchell  
Rev. Theodore Sirotko  
Rev. Deacon Justin Adolphson

Rev. Deacon Clement Nicoloff  
Rev. Deacon John Kaufman  
Subdeacon Nicholas Rock



## WELCOME TO OUR GUESTS

Thank you for attending today's Divine Liturgy. Please register your visit by completing the guest book and taking a visitor's packet both located on the table in the Narthex. We would appreciate getting to meet you, so feel free to join us for refreshments & fellowship in the Cultural Center.

We believe **Holy Communion** to be a sign that in Christ we have all things in common, share an identical faith, and are united fully to the Orthodox Church. Anyone interested in learning more about our faith is encouraged to speak with one of our clergy. Orthodox Christians who have prepared themselves through prayer, fasting, & regular confession are welcome to receive Holy Communion.

## WHO WE ARE

St. Nicholas Church is a worshipping community living and sharing the Faith Christ gave to the Apostles.

Our parish exists to seek and share Christ's love so that all will find eternal life in Him.

We would love to share more about our Orthodox Faith with you. Our website and our bookstore are great resources to assist you in learning more about us and what we believe! Also, feel free to make an appointment with our pastor.

We trust that you will experience Christ's presence as you worship with us today.



## HYMNS AND READINGS OF THE DAY

### HYMNS

#### ***RESURRECTIONAL APOLYTIKION (TONE 4)***

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

#### ***APOLYTIKION FOR MID-PENTECOST (TONE 8)***

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

#### ***APOLYTIKION OF ST. NICHOLAS (TONE 4)***

Thy work of justice did show thee to thy congregation a canon of faith, the likeness of humility, a teacher of abstinence, O Father Bishop Nicholas. Wherefore, by humility thou didst achieve exaltation, and by meekness richness. Intercede, therefore, with Christ to save our soul.

#### ***KONTAKION OF PASCHA (TONE 8)***

O Christ our God, though Thou didst descend into the grave, yet didst Thou overthrow the power of Hades and rise as an Immortal Conqueror. Thou didst greet with joy the myrrh bearing women, and to Thine Apostles hast sent Thy peace, and to the fallen, O Lord, didst bring resurrection.

## EPISTLE

*How magnified are Thy works, O Lord.  
In wisdom hast Thou made them all.  
Bless the Lord, O my soul.*

### **The Reading from the Acts of the Holy Apostles 11:19-30**

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

## GOSPEL

### **The Reading from the Holy Gospel according to St. John 4:5-42**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and

truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things.” Jesus said to her, “I Who speak to you am He.” Just then His Disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man Who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the Disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

## HOLY OBLATIONS

Christ Is Risen! For the Health and Blessings of Alan and Debbie Abraham on their 46th wedding anniversary, offered by Kristen and Fadi, Philip and Mindy, Jeffrey and Nicole, Brittany and of course their loving grandchildren! May God continue to bless them with love and good health. You both are an inspiration to all of us. We love you and look forward to many more years to come!

For the Health and Blessings for Aleksander DeMorrow, who leaves this week Basic Training in the United States Marine Corp, offered by his St. Nicholas family. May God grant him many years!

In memory of the Servant of God, Stephen Lewis, on his 4-year falling asleep in the Lord, offered with love from Elaine, Nicholas, Joanna and Colette. You are deeply missed, and we cherish our memories. May his Memory be Eternal!

In memory of our beloved husband, father, grandfather and great grandfather, John Hanin Soukar, on his falling asleep in the Lord, offered by Lili Soukar, Attallah and Mimi Amash and family, and all the Soukar and Daya families. We will always miss him. May his memory be Eternal!

# REMEMBER IN YOUR DAILY PRAYERS

*Names are added to the Prayer List  
for one week by offering Holy Oblation  
or for up to 40 days in the case of an ongoing serious illness.*

## LIVING

Metropolitan PAUL  
Archbishop JOHN  
Archpriest Joseph  
Dn. Clement and his family

For all the victims of tragedy, violence, and poverty  
in the Middle East, Ukraine, and throughout the world.

JoAnn Abraham and  
her family  
Alan Abraham  
Debbie Abraham  
Aleksander DeMorrow  
Joe Corey

David Corey  
Kathy Corey  
Tillie Sayfie  
Ann Hoodhood  
Marianne Knight



## NEWLY DEPARTED

For the newly departed victims of tragedy, violence, and poverty  
in the Middle East, Ukraine, and throughout the world.

Audrey Nicoloff  
MaryAnn Maloley

## DEPARTED

Stephen Lewis  
John Soukar